



BALASINOR ASSOCAITION OF AMERICA (EST 1973)

www.BalasinorUSA.org

support@balasinorusa.org

2020 BALASINOR EVENT REGISTRATION FORM

| | | | | | |
|----------------|--------------------|--|--------------|--------------------|-----|
| ID | Leave blank | | Life Member: | Family Information | |
| Family Name: | | | Age: | Full Name | Age |
| Address: | | | | | |
| | | | | | |
| | | | | | |
| Phone: | Home: | | | | |
| | Business: | | | | |
| | Cell Phone: | | | | |
| Primary Email: | | | | | |

For all existing members, please login to www.BalasinorUSA.org to review and update your information. If you need any help, please contact support@balasinorusa.org. For all new members, please complete the form above and mail or scan and email it back to Thakor Kadakia, 18 Colts Lane, Flemington, NJ 08822 (tkkadakia@yahoo.com)

| | |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Event | Diwali Dinner |
| Date | November 7 th 2020 (Saturday) |
| Venue | Akbar 2 South Street, Garden City, NY 11530 |
| Start Time | 6:30PM to 11:30PM |
| Event Highlights | <ul style="list-style-type: none"> • Celebrate Diwali with your friends and family with a fun filled night full of Dancing, Food and Garba/Raas. • Annual scholarship winners will be announced. • Youth dance program |
| RSVP By | October 15 th 2020 |
| Cost | \$65 Adult, \$35 under 18 up to 6 years old, kids under 6 years FREE. |
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Please make all checks payable to: "Balasinor Association of America"
 Mail To: Thakor Kadakia, 18 Colts Lane, Flemington, NJ 08822

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|-------------|------------------------------------------------------|--------------------------------------|
| Event | Summer Picnic – Due by May 1 st 2020 | |
| Name & Id | | |
| Event | Diwali Dinner – Due by October 15 th 2020 | |
| Will Attend | # of Adult(s) _____ X \$65 / adult | # of Children(s) _____ X \$35 /child |